## Agenda

Logan-Hocking Local Board of Education

June 22, 2015

# Regular Meeting 6:00 P.M.

Logan-Hocking Local School District Administration Office 2019 E. Front Street Logan, Ohio 43138

## **Board of Education**

Mrs. Kathy Krumlauf Dr. Scott Anzalone Mr. Lance Bell Mr. Corby Leach Mr. Ed Penrod	Vice President Member Member
Shayna Cade Jeremy Williams	
Mr. Paul F. Shaw, CPA	Treasurer

### Administration

Mr. Stephen C. Stirn	Superintendent
	Assistant Superintendent
Mrs. Trina Barrell	Director of Instruction
Mrs. Carrie Cook-Porter	Director of Pupil Personnel Services

### District Vision Statement

We will provide for the cognitive, social and emotional development of all students, enabling them to graduate and become productive, responsible citizens.

#### 2014-2015

#### **Professional Development Goals**

- During the 2014-15 school year the Logan-Hocking teachers will take part in learning opportunities focusing on the use of technology in the areas of curriculum and instruction. Ohio University will team up with district 7<sup>th</sup> and 8<sup>th</sup> grade teachers, providing them guidance and modeling of a blended learning environment.
- 2. District teachers and administrators will analyze data and through building and committee discussions, make decisions that enable students to achieve at their highest level.
- 3. The L-H District will venture into year one of its digital academy, learning and growing through successes and missteps.

#### Reading/Writing Goals and Strategies

- Meet the state required 80% passage rate on all OAA and OGT assessments and the state required AMO percentages.
- 2. Follow the state requirements as per the Third Grade Guarantee, providing intervention to all K-3 students on Reading Intervention Plans.
- 3. Use information gained from the K-3 section of the ODE report card as well as other relevant data, to change and improve Pre K-3<sup>rd</sup> grade reading and phonics instruction.
- 4. Emphasize writing instruction in language arts classes as well as across curriculum.

#### Math Goals and Strategies

- 1. Meet the state required 80% passage rate on all OAA and OGT assessments and meet the state required AMO percentages.
- 2. Use data to assess the decline in value added math scores and make decisions based on teacher and administrator input.
- Increase math instruction time at the middle school.
- 4. Take advantage of the Edmentum/PLATO libraries, encouraging teachers in grades 5-12 to incorporate online math courses into the curriculum for intervention and enrichment purposes.
- 5. Supplement the Everyday Math Curriculum with a ten minute scheduled block of time to be used for the mastery of math facts, grades K-6.

DISTRICT MISSION STATEMENT
MOTIVATE EDUCATE GRADUATE

#### Logan-Hocking Local Board of Education

June 22, 2015

- I. Call to Order
- II. Moment of Silent Reflection
- III. Pledge of Allegiance
- IV. Roll Call
- V. Vision Statement We will provide for the cognitive, social and emotional development of all students, enabling them to graduate and become productive, responsible citizens.
- VI. Mission Statement Motivate, Educate, Graduate
- VII. Minutes of Previous Meeting May 18, 2015 (Regular Meeting)
- VIII. Adoption of the Agenda
- IX. Statement of Receipts and Disbursements -- May 2015
- X. Communications and Reports
  - 1. Recognize Retiree Bettie Bow
  - 2. Discuss Fishing/No Trespassing at Pond SR 33 and SR 328
  - 3. Superintendent's Report
- XI. Comments of Board Members
  - 1. SALT Report Corby Leach
  - 2. Legislative Report Lance Bell
  - 3. Miscellaneous
- XII. Comments of Visitors/Public Participation -- Refer to Appendix A
- XIII. Executive Session

#### **Executive Session**

As permitted by law, such matters may involve:

- 1. the appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee, official or student or the investigation of charges or complaints against such individual, unless an employee, official or student requests a public hearing (the Board will not hold an executive session for the discipline of one of its members for conduct related to the performance of his/her official duties or for his/her removal from office);
- 2. the purchase of property for public purposes or for the sale of property at competitive bidding, if premature disclosure of information would give an unfair advantage to a person whose personal, private interest is adverse to the general public interest;
- 3. specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing, or avoiding prosecution for, a violation of the law;
  - 4. matters required to be kept confidential by Federal law or State statutes;
- 5. preparing for, conducting or reviewing negotiations with public employees concerning their compensation or other terms and conditions of their employment; or
- 6. in-person conferences with an attorney for the Board concerning disputes involving the Board that are the subject of pending or imminent court action or
- 7. consideration of confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets or personal financial statements of an applicant for economic development assistance, or negotiations with other political subdivisions respecting requests for economic development assistance provided that:
- A. the information is directly related to a request for economic development assistance that is to be provided or administered under provisions of State law authorized in Ohio Revised Code Section 121.22(G)(8)(1), or involves public infrastructure improvements or the extension of utility services that are directly related to an economic development project and
- B. a unanimous quorum of the Board has determined by a roll call vote the executive session is necessary to protect the interests of the applicant or possible investment or expenditure of public funds to be made in connection with the economic development project.

### XIV. New Business

Α.	Con	sent Agenda #1a (Mrs. Krumlauf)	
	1.	OSBA Capital Conference Delegate and Alternate	Proposal #1a
	2.	Approve Student Representative to the Board	Proposal #1b
	Con	sent Agenda #1b (Mrs. Krumlauf)	
	3.	Recommendation to Adopt Negotiated Agreement with LEA	Proposal #1c
В.	Con	sent Agenda #2 (Mr. Shaw)	
	1.	Amended Certificate of Available Resources-2015	Proposal #2a
	2.	Amended Appropriations-2015	Proposal #2b
	3.	Temporary Appropriations-2016	Proposal #2c
	4.	Student Accident Insurance	Proposal #2d
	5.	Advances/Return of Advances/Transfer of Funds	Proposal #2e
	6.	Refuse Services – 2015/2016 School Year	Proposal #2f
	7.	Approve Updated Five-Year Financial Forecast	Proposal #2g
	8.	Disposal of Fixed Assets	Proposal #2h
	9.	Post Graduation - Stay in School Scholarship Fund	Proposal #2i
C.	Con	sent Agenda #3a (Mr. Stirn)	
	1.	Consolidated Local Plan	Proposal #3a
	2.	Obsolete Textbooks	Proposal #3b
	3.	Approve Student and Faculty Handbooks	Proposal #3c
	4.	Textbook Adoption	Proposal #3d
	5.	IDEIA-VIB Service Contract	Proposal #3e

6.	Physical Therapy Contract	Proposal #3f
7.	Employ Private Transporter	Proposal #3g
8.	Coalition of Rural & Appalachian Schools Membership	Proposal #3h
9.	LPDC Committee Meeting Dates 2015-2016	Proposal #3i
10.	Logan-Hocking Chamber of Commerce Membership	Proposal #3j
11.	OSBA Web Based Policy Conversion Service	Proposal #3k
12.	Approve 2015 Band Camp Staff	Proposal #31
13.	Provide Buses for Hocking Hills Indian Run	Proposal #3m
14.	Approve Handbooks Coaches, Parent/Athlete, Classified	Proposal #3n
15.	Provide Buses for Monday Creek Restoration Project	Proposal #3o
16.	Approve Latchkey Program	Proposal #3p
17.	Ohio Coalition for Equity and Adequacy Membership	Proposal #3q
18.	Approve Increase in Breakfast and Lunch Prices	Proposal #3r
19.	Resolution to Accept and Adopt the Updated and Revised Policy Manual	Proposal #3s
20.	Service Agreement with Muskingum Valley ESC	Proposal #3t
21.	Approve Changes to Administrative Salary Schedule	Proposal #3u
22.	Employ Middle School Assistant Principal	Proposal #3v
23.	Personnel	Proposal #3w
Consent	Agenda #3b (Mr. Stirn)	
24.	Head Varsity Boys Basketball Coach	Proposal #3x
Consent	Agenda #3c (Mr. Stirn)	
25.	Head Varsity Girls Soccer Coach	Proposal #3y

### Consent Agenda #3d (Mr. Stirn)

26. Chieftain Athletic Boosters Proposed Field House Proposal #3z

### D. Miscellaneous

### **Upcoming Events**

August 3	Board Meeting  (a) the Board Office	6:00 PM
August 13	Grade 5 Open House 5:00 to 7:00	
August 17	Organizational Day	7:45 AM
August 17	Open Houses HS - 5:00 to 7:00 MS - 5:00 to 7:00 - Grades 6, 7, 8 EL - 4:00 to 6:00	
August 19	First Day of School Grades 1-12	
August 24	First Day of School Preschool and Kindergarten	

**Board Meeting** 

@ the Board Office

### E. Executive Session

August 24

### XV. Adjournment

June 22, 2015

6:00 PM

Consent Agenda #1a (Mrs. Krumlauf)

Proposal #1a

#### OSBA Capital Conference Delegate and Alternate

It is recommended that the Logan-Hocking Local Board of Education select an official delegate and alternate to the Ohio School Boards Association's Annual Business Meeting on November 9, 2015. This meeting is held in conjunction with the OSBA Capital Conference in Columbus on November 8-11, 2015.

Proposal #1b

#### Approve Student Representative to the Board

It is recommended that the Logan-Hocking Local Board of Education approve the following for Student Representative to the Board.

• Jeremy Williams

Consent Agenda #1b (Mrs. Krumlauf)

Proposal #1c

#### Recommendation to Adopt Negotiated Agreement with LEA

It is recommended that the Logan-Hocking Local Board of Education adopt the recently negotiated Master Contract between the Logan Education Association and the Logan-Hocking Local Board of Education, effective September 1, 2015 through August 31, 2018.

Consent Agenda #2 (Mr. Shaw)

Proposal #2a

#### **Amended Certificate of Available Resources-2015**

A revised Amended Certificate of Estimated Resources for Fiscal Year 2015 has been prepared. It is recommended that the Logan-Hocking Local Board of Education adopt this certificate.

#### **Amended Appropriations 2015**

It is recommended that the Logan-Hocking Local Board of Education approve the Amended Appropriations for the Logan-Hocking Local School District for Fiscal Year 2015 as presented.

Proposal #2c

#### **Temporary Appropriations-2016**

It is recommended that the Logan-Hocking Local Board of Education adopt Temporary Appropriations for the Logan-Hocking Local School District for Fiscal Year 2016 as presented by the Treasurer. The District's Five-Year Financial Forecast was used to develop General Fund Temporary Appropriations.

Proposal #2d

#### **Student Accident Insurance**

It is recommended that the Logan-Hocking Local Board of Education award the Student Accident Insurance Policy to the Logan Insurance Agency, Inc., for the 2015-2016 school year. Guarantee Trust Life Insurance Company underwrites this policy.

Proposal #2e

#### Advances/Return of Advances/Transfer of Funds

It is recommended that the Logan-Hocking Local Board of Education authorize the Treasurer to make the following advances of funds, <u>if deemed necessary</u>, in June 2015 business and to return these same advances in FY 2016 business:

[Schedule to be provided to Board on June 22, 2015. Note that "advances" are required so that no fund ends the fiscal year with a negative un-appropriated fund balance. The majority of funds receiving advances at fiscal year end are Federal flow thru funds, where the program is funded on a reimbursement basis.]

It is further recommended that the Logan-Hocking Local Board of Education authorize the Treasurer to make the following Transfer of Funds in June 2015 business:

[Schedule to be provided to Board on June 22, 2015.]

#### Refuse Services - 2015/2016 School Year

It is recommended that the Logan-Hocking Local Board of Education approve Farmer's Refuse as the provider of refuse services (compactors) for the 2015/2016 school year.

It is recommended that the Logan-Hocking Local Board of Education approve Southern Ohio Disposal as the provider of refuse services (dumpsters) for the 2015/2016 school year.

Proposal #2g

#### Approve Updated Five-Year Financial Forecast

It is recommended that the Logan-Hocking Local Board of Education approve the updated Five-Year Financial Forecast as prepared by the Treasurer and submitted to the Ohio Department of Education on May 31, 2015.

Proposal #2h

#### **Disposal of Fixed Assets**

It is recommended that the Logan-Hocking Local Board of Education dispose of certain identified fixed assets. A listing of the identified assets is included in the Board's backup material.

Proposal #2i

#### Post Graduation - Stay in School Scholarship Fund

It is recommended that the Logan-Hocking Local Board of Education accept and establish the "Post Graduation – Stay in School Scholarship" fund. The District Treasurer will maintain these funds separate and distinct from all other funds of the School District and will administer the funds under the guidelines agreed upon with the establishing parties.

## Consent Agenda #3a (Mr. Stirn)

Proposal #3a

#### **Consolidated Local Plan**

It is recommended that the Logan-Hocking Local Board of Education make application for the Consolidated Local Plan. This includes Title I, Title II-A, Title II-D, Title VI-A, IDEA-B, and Early Childhood Special Education.

Proposal #3b

#### **Obsolete Textbooks**

It is recommended that the Logan-Hocking Local Board of Education declare the following textbooks obsolete:

Glencoe Mathematics Applications and Connections – Course 3 (ISBN 0-07-822852-2)

American Odyssev – The United States in the  $20^{th}$  Century (ISBN 0-07-824482-x) – 2

Merrill General Science (ISBN 7687-0/0675 076870 05)

Magruder's American Government (ISBN 0-13-050942-6)

Athletic Training for Student Assistants (ISBN 0-7360-3622-9)

Applied Mathematics (ISBN 1-56637-995-4)

Ohio Graduation Test: Reading Review - Plus Ninth Grade Proficiency Test Preparation (no ISBN) - 2

Ohio Graduation Test: Mathematics Review - Plus Ninth Grade Proficiency Test Preparation (no ISBN) - 5

Ohio Graduation Test: Writing Review - Plus Ninth Grade Proficiency Test Preparation (no ISBN)

Buckle Down on Ohio Reading – 2<sup>nd</sup> Ed. (ISBN 0-7836-1353-9)

Buckle Down on Ohio Mathematics – 2<sup>nd</sup> Ed. (ISBN 0-7836-2942-7)

Buckle Down on Ohio Social Studies - 4th Ed. (ISBN 0-7836-2851-x) - 3

First Aid/CPR/AED for Schools and the Community (ISBN 1-58480-300-2)

Mastering the Ohio Graduation Test in Social Studies (ISBN 1-882422-81-3) - 2

Preparing for the OGT in Science (ISBN 0-87720-199-4)

Preparing for the OGT in Mathematics (ISBN 1-56765-564-5)

McDougal Littell En Espanol (ISBN 0-395-91081-1)

Glencoe Mathematics Applications and Connections – Course 3 – Teacher's Edition (ISBN 0-07-822854-9)

Glencoe Mathematics Applications and Connections – Course 2 – Teacher's Edition (ISBN 0-07-822861-1)

Harcourt Science Grade 7 - (ISBN 0015-322923-3)

Glencoe McGraw-Hill Science Grade 8 - (ISBN 0-07-860052-9)

#### **Approve Faculty and Student Handbooks**

It is recommended that the Logan-Hocking Local Board of Education approve the following handbooks for 2015-2016. Revisions to handbooks were mailed to Board Members prior to the Board Meeting.

- Middle School Faculty Handbook
- High School Faculty Handbook
- Elementary Faculty Handbook
- High School Student Handbook
- Gifted Handbook
- Digital Academy Handbook
- Chromebook Policy Handbook

Proposal #3d

#### **Textbook Adoption**

It is recommended that the Logan-Hocking Local Board of Education adopt the following textbook for Logan High School.

• Pearson's World History: 2016 Modern Era Edition

Proposal #3e

#### **IDEIA-VIB Service Contract**

It is recommended that the Logan-Hocking Local Board of Education enter into a service contract with Shirley Shumaker, Sue Oxenrider and Kathie Lynn for the position of Psychometrician for the Office of Pupil Personnel. This position is funded through IDEIA-VIB funds.

Proposal #3f

#### **Physical Therapy Contract**

It is recommended that the Logan-Hocking Local Board of Education enter into a contract with Ohio University Therapy Associates in Athens, Ohio for Physical Therapy Services for selected handicapped children in the Logan-Hocking Local School District. This contract is to cover the 2015-2016 school year.

#### **Employ Private Transporter**

It is recommended that the Logan-Hocking Local Board of Education enter into a service contract with Cindy Later as a private transporter. This contract is to be in effect only the days the employee's assigned student is in attendance during the 2015-2016 school year.

Proposal #3h

#### Coalition of Rural and Appalachian Schools Membership

It is recommended that the Logan-Hocking Local Board of Education continue its membership in the Coalition of Rural and Appalachian Schools. The mission of the Coalition of Rural and Appalachian Schools is to serve as an advocate and support the public schools of rural and Appalachian Ohio. This membership is for the 2015-2016 school year (July 1, 2015 through June 30, 2016).

Proposal #3i

#### **LPDC Committee Meeting Dates 2015-2016**

It is recommended that the Logan-Hocking Local Board of Education approve submitted meeting dates of the Local Professional Development Committee (LPDC) for the 2015-2016 school year. A list of dates scheduled is included in Board back-up materials.

Proposal #3j

#### Logan-Hocking Chamber of Commerce Membership

It is recommended that the Logan-Hocking Local Board of Education renew its membership with the Logan-Hocking Chamber of Commerce for Fiscal Year 2016.

Proposal #3k

#### OSBA Web Based Policy Conversion Service

It is recommended that the Logan-Hocking Local Board of Education approve an agreement with the Ohio School Boards Association (OSBA) to provide a Policy Web Based Conversion Service.

#### **Approve 2015 Band Camp Staff**

It is recommended that the Logan-Flocking Local Board of Education approve the following band camp staff for 2015.

- Tyler Bowlby
- Elisha Cordle
- Lacy Cox
- Brittany Culbertson
- Ian Eliek
- Katie Heitkamp
- Laura Leffler
- Julia Moncrief
- Brandon Morgan
- Zane Murrey

- Travis Pickrell
- Pam Price
- Chloe Reis
- Seth Riddlebarger
- Rachel Riggs
- Shannon Rine
- Tom Romine
- Sarah Walton
- Ben Wright

Proposal #3m

### Provide Buses for Hocking Hills Indian Run

It is recommended that the Logan-Hocking Local Board of Education provide buses for the Hocking Hills Indian Run (Saturday, September 19, 2015). The Logan-Hocking Local School District will be reimbursed for the drivers' wages and benefits as well as fuel and mileage for the buses.

Proposal #3n

## Approve Handbooks Coaches, Parent/Athlete, Classified Staff

It is recommended that the Logan-Hocking Local Board of Education approve the content for the following handbooks. Revisions to handbooks were mailed to Board Members prior to the Board Meeting.

- Coaches Athletic Handbook (Revised)
- Parent/Athlete Handbook (Revised)
- Custodial Handbook (Revised)
- Administrative Assistant Handbook (Revised)
- Transportation Handbook (Revised)
- Food Service (Revised)

#### Provide Buses for Monday Creek Restoration Project

It is recommended that the Logan-Hocking Local Board of Education provide buses for the Monday Creek Restoration Project for two day camp field trips. The field trips are July 6, 2015 to Hocking College July 8, 2015 to Camp Oty'okwa. The Logan-Hocking Local School District will be reimbursed for the drivers' wages and benefits as well as fuel and mileage for the buses.

Proposal #3p

#### **Approve Latchkey Program**

It is recommended that the Logan-Hocking Local Board of Education approve a Latchkey Program for the District for the 2015-2016 school year. The program will be offered at each building provided there are at least eight (8) students participating in each of the morning and afternoon sessions. Hours of operation will remain the same as provided in the past. This will be a tuition based program at a cost of \$20.00 per week for the morning session and \$20.00 per week for the afternoon session.

Proposal #3q

#### Ohio Coalition for Equity and Adequacy Membership

It is recommended that the Logan-Hocking Local Board of Education continue their membership in the Ohio Coalition for Equity and Adequacy of School Funding during the 2015-2016 school year.

Proposal #3r

#### Approve Increase in Breakfast and Lunch Prices

It is recommended that the Logan-Hocking Local Board of Education approve a 10¢ increase in school lunches and a 5¢ increase in school breakfasts for the 2015-2016 school year.

- Breakfast \$1.55
- Elementary Lunch \$2.45
- Middle School and High School Lunch \$2.95
- Adult Lunch \$3.35

## Resolution to Accept and Adopt the Updated and Revised Policy Manual

WHEREAS: the Board of Education of the Logan-Hocking Local School District engaged the Ohio School Boards Association to conduct a thorough search of documents for existing policy, regulations and management information and to provide the Board a manual containing a new codification of current policies and regulations, and

WHEREAS: the search, codification and manual preparation tasks have been completed and

WHEREAS: the manual has been reviewed by the Board, the Superintendent and school administrators and found to be current and accurate, therefore

BE IT RESOLVED: that the Logan-Hocking Local School District Board of Education accept and adopt the manual prepared as the Policy Manual of the Logan-Hocking Local School District. As of this date, June 22, 2015, this manual contains all of the policies of the Logan-Hocking Local School District with the understanding that all of the policies and regulations contained therein are subject to continuing review and revision by the Board. All policies in effect prior to this date are hereby rescinded or superseded.

Proposal #3t

#### Service Agreement with Muskingum Valley ESC

It is recommended that the Logan-Hocking Local Board of Education contract for services with the Muskingum Valley Educational Service Center for Fiscal Year 2016.

Proposal #3u

#### Approve Changes to Administrative Salary Schedule

It is recommended that the Logan-Hocking Local Board of Education approve the following changes to the Administrative Salary Schedule.

	<u>Ind</u>	<u>lex</u>	<b>Contract</b>
	<u>New</u>	<u>Old</u>	
Coordinator of Technology	1.15	1.08	12 Month
Middle School Principal 7-8	1.13	1.20	11 Month
Middle School Principal 5-6	1.10	1.08	10.5 Month
Transportation Supervisor	.80	.86	12 Month

#### **Employ Middle School Assistant Principal**

It is recommended that the Logan-Hocking Local Board of Education employ Eli Hacker as Logan-Hocking Middle School Assistant Principal for a one (1) year contract.

Proposal #3w

#### **Personnel**

D .					
Reti	3.47	m	P	n	r

Classified

-- <u>Judy L. Wolfe</u>, Head Cook, Logan Hocking Middle School, effective July 1, 2015.

#### Leave of Absence:

Classified -

Kevin Henwood, custodian, leave without pay upon exhaustion of sick leave under the Family Medical Leave Act.

#### Resignation:

Certified

- <u>Matt Denny</u>, Technology Education, Logan High School, effective August 16, 2015.

#### Classified

-- <u>Tammy Harris</u>, Health Aide, Union Furnace, effective at the end of the 2014-2015 school year.

-- Gary Kinney, Bus Driver, effective August 1, 2015.

#### Termination:

Classified

<u>Joseph Huntley</u>, Bus Driver, non-renewal of contract for the 2015-2016 school year.

#### **Employment:**

Administrative

-- <u>Brenda Gillespie</u>, Treasurer's Assistant, one-year contract for the 2015-2016 school year.

#### Certified

#### NEW-HIRE TEACHERS FOR THE UPCOMING 2015-2016 SCHOOL YEAR:

-- Robbie Ball, Science Teacher, Logan-Hocking Middle School, Bachelor's Degree, Tiffin University, 2015, no (0) years experience, one-year contract.

- -- <u>Caroline Courtney</u>, 4th Grade Teacher, Chieftain Elementary School, Bachelor's Degree, Mississippi State University, 2013, two (2) years experience, one-year contract.
- -- <u>Dave Garner</u>, Industrial Arts Teacher, Logan-Hocking Middle School, Bachelor's Degree, Ohio University, 1984, three (3) years experience, one-year contract.
- -- <u>Heather Holland</u>, Art Teacher, Logan-Hocking Middle School, Bachelor's Degree, Shawnee State University, 2011, no (0) years experience, one-year contract.
- -- <u>Hannah Howes</u>, MH Intervention Specialist, Logan-Hocking Middle School, Bachelor's Degree, Ohio University, 2015, no (0) years experience, one-year contract.
- -- <u>Mary Julien</u>, Social Studies Teacher, Logan-Hocking Middle School, Bachelor's Degree, Otterbein University, 2015, no (0) years experience, one-year contract.
- John McClain, Vocal Music Teacher, Logan High School and Logan-Hocking Middle School, Bachelor's Degree, Capital University, 2014, one (1) year experience, one-year contract.
- -- <u>Ryan Montgomery</u>, Math Teacher, Logan High School, Master's Degree, Grand Canyon University, 2014, one (1) year experience, one-year contract.
- -- <u>Kara Robinson</u>, Intervention Specialist, Logan High School, Master's Degree, Muskingum University, 2013, two (2) years experience, one-year contract.
- -- <u>Brittany St. Clair</u>, MH Preschool, Central Elementary, Master's Degree, Grand Canyon University, 2015, no (0) years experience, one-year contract.

## GRADES 1-4 ELEMENTARY SUMMER SCHOOL READING INSTRUCTORS: (Effective June 9 - 18, 2015)

Kelley Hoellrich Rita Reis Courtney Barrell
Tonya Miller Erynne Collins Michele Maniskas
Melissa Barrell Ethel Spencer Sheri Nott

Chris Duke

## 3rd GRADE GUARANTEE OAA ELEMENTARY SUMMER SCHOOL READING INSTRUCTORS: (Effective July 6-10, 2015)

Tara Montgomery Suzanne Mulrooney

#### GRADES 9-12 SUMMER SCHOOL INSTRUCTORS: (effective June 1, 2015)

Emily Bentley, OGT Science Kelly Helber, PLATO Bob Hughes, OGT Math, Algebra 1 Ben Taulbee, OGT Language Arts Pat Walsh, OGT Social Studies

#### **ACADEMIC SUPPLEMENTALS for the 2015-2016 SCHOOL YEAR:**

#### **INSTRUMENTAL MUSIC:**

- -- Jeff North, Director.
- -- <u>Pam\_Price</u>, Assistant Director (10 months).
- -- Ben Wright, Assistant Director (10 months).
- -- <u>Thomas Romine</u>, Assistant Director (9 months).

#### **VOCAL MUSIC:**

- -- Susan Kendig, Logan-Hocking Middle School.
- -- John McClain, Logan High School.

#### **STUDENT COUNCIL:**

- -- Marideth Rock, Advisor, Logan High School.
- -- <u>Julie Baron</u>, Advisor, Logan-Hocking Middle School.
- -- <u>Suzanne Mulrooney</u>, Advisor, Central Elementary
- -- <u>Lance Roberts</u>, Co-Advisor, Green Elementary.
- -- <u>Brigid Hill</u>, Co-Advisor, Green Elementary.

#### **THEATER:**

- -- Shelly Riggs, Director of Theater, Logan High School.
- -- Shelly Riggs, Technical Director, Logan High School.

#### **LOGAN HIGH SCHOOL DEPARTMENT CHAIRS:**

- -- Roy Teti, Elective Technologies.
- -- Cheryl Gordon, English/Foreign Language.
- -- Jeremy McAfee, Fine Arts.
- -- Kim Norway, Guidance.
- -- Tim Cassady, Math.
- -- Kim Johnson, PE/Health.
- -- Alyssa Burns, Science.
- -- Lenny Meyer, Social Studies.
- - <u>Mike Kindinger</u>, Intervention Specialists.

### **LOGAN-HOCKING MIDDLE SCHOOL DEPARTMENT CHAIRS:**

- -- <u>Jasmine Ball</u>, English/Foreign Language.
- -- Ginger Kreitz, 5th Grade.
- -- Michelle Bolin, 6th Grade.
- -- Kim Walker, Guidance.
- -- Stacev Ballenger, Math.
- -- Kim Renko, PE/Health.
- -- Tamara Smith, Science.

- -- Chad Hall, Social Studies.
- -- Kris Begley, Intervention Specialists.

#### **ELEMENTARY SCHOOL DEPARTMENT CHAIRS:**

- -- Kristen Stimmel, Preschool.
- -- Diana Dixon, Kindergarten.
- -- Michele Maniskas, Grade 1.
- -- Renee Bartholomew, Grade 2.
- -- Erin Spires, Grade 3.
- -- Renee Slack, Grade 4.
- -- Suzanne Mulrooney, Intervention Specialists.
- -- Kelley Hoellrich, Title 1.
- -- Andy Perry, Unified Arts.

#### **JOURNALISM:**

- -- Emily Hildreth, LHS Chieftain Advisor.
- -- Jasmine Ball, Middle School Advisor.

#### **LOGAN HIGH SCHOOL CLASS ADVISORS:**

- -- <u>John Mulrooney</u>, Junior Class Advisor.
- -- Kim Norway, Sophomore Class Advisor.
- -- Kelsey Pichel, Freshman Class Advisor.

#### **YEARBOOK ADVISORS:**

- -- Autum Barry, LHS Aerial Co-Advisor.
- -- Marsha Myers, LHS Aerial Co-Advisor.
- -- Shayna Conzett, LHMS Tempus Advisor.

#### **WORK STUDY EVALUATOR:**

-- Mike Kindinger

#### **TV-2 ADVISOR:**

-- Matt Stone

#### **CAREER ED/ENRICHMENT COORDINATORS:**

- -- Alyssa Burns, Logan High School.
- -- Kellie Hayden, Logan-Hocking Middle School.
- -- <u>Ervnne Collins</u>, Central Elementary.
- -- <u>Connie Fleming</u>, Chieftain Elementary.
- -- <u>Julie Woodburn</u>, Co-Coordinator, Green Elementary.
- -- Sheri Nott, Co-Coordinator, Green Elementary.
- -- Nikki Ellis, Hocking Hills Elementary.
- -- <u>Suzanne Moorman</u>, Union Furnace Elementary.

#### **NATIONAL HONOR SOCIETY:**

-- Kim Norway

#### **ACADEMIC COACHES:**

- -- Kelly Wolfe, Math Counts.
- -- Missy Hilliard, Envirothon.
- -- Emily Bentley, In the Know.
- -- Ben Taulbee, Mock Trial.

#### LEAD MENTOR:

-- Alyssa Burns

#### **ENERGY EDUCATION SPECIALIST:**

- - Tamara Smith

## ATHLETIC SUPPLEMENTALS for the 2015-2016 SCHOOL YEAR: (hired dependent upon student enrollment in the program.)

#### **FOOTBALL:**

- - Billy Burke, Varsity Head Coach
- -- <u>Jim Huntsberger</u>, Varsity Assistant Coach
- -- Steve Harris, Varisty Assistant Coach
- -- Josh Sturgell, Varsity Assistant Coach
- -- Pat Walsh, Varsity Assistant Coach
- -- Jon Huntsberger, 7th Grade Coach
- -- Justin Pack, 7th Grade Coach

#### **BASKETBALL:**

-- Seth Martin, Varsity Head Girls' Coach

#### **BASEBALL/SOFTBALL:**

- -- Cody Sutton, Varsity Head Boys' Coach
- -- Jim Huntsberger, Varsity Head Girls' Coach

#### **TRACK:**

- -- Josh Sturgell, Varsity Head Boys' Coach
- -- <u>Christen Sevcik</u>, Varsity Head Girls' Coach

#### **WRESTLING:**

-- Noah Straus, Varsity Head Coach

#### **VOLLEYBALL:**

- -- Brittany Hall, Varsity Head Coach
- -- Cassi Putman, 8th Grade Coach
- -- Kim Renko, 7th Grade Coach

#### **SOCCER:**

- -- <u>lan Riddlebarger</u>, Varsity Head Boys' Coach
- -- Bobby Cassady, Middle School Coach

#### **GOLF:**

- -- Keith Myers, Varsity Head Boys' Coach
- -- Chuck Helber, Varsity Head Girls' Coach
- -- Kirby Seeger, Varsity Assistant Boys'

#### **TENNIS:**

- -- Brett Seimer, Varsity Head Boys' Coach
- -- Kelly Helber, Varsity Head Girls' Coach

#### **CROSS COUNTRY:**

- -- Roy Teti, Varsity Head Boys' Coach
- -- Christen Sevcik, Varsity Head Girls' Coach

#### **CHEERLEADER:**

- -- Marsha Mvers, Varsity Head Football Coach
- -- Marsha Myers, Varsity Head Basketball Coach
- -- <u>Lauren Filous</u>, Freshman Football Coach
- -- <u>Toni Seeger</u>, 7th/8th Grade Football Coach

#### **WEIGHT ROOM SUPERVISORS:**

- -- Cody Sutton, August
- -- Cody Sutton, September
- - Cody Sutton, October

#### **EVENTS MANAGER:**

-- Beth Ogg, Middle School (Fall)

#### Classified

- -- <u>Stephanie Brausey</u>, Substitute Attendant, effective June 3, 2015 for the 2015-2016 school year.
- -- Roy Campbell, Head Mechanic, Transportation Department, effective June 22, 2015.
- -- Holly Cornelious, Substitute Bus Driver, effective May 21, 2015.
- -- Holly Cornelious, Substitute Bus Driver for the 2015-2016 school year.
- -- Kendall Wahl, Substitute Bus Driver, effective May 18, 2015.
- -- <u>Kendall Wahl</u>, Substitute Bus Driver for the 2015-2016 school year.

#### ATHLETIC SUPPLEMENTALS for the 2015-2016 SCHOOL YEAR:

#### (hired dependent upon student enrollment in the program.)

#### **FOOTBALL:**

- -- Brian Breining, Freshman Coach
- -- Nick Maniskas, Freshman Coach
- -- Greg Thrapp, 8th Grade Coach
- -- Keith Wilson, 8th Grade Coach

#### SOCCER:

- -- Derek Montgomery, Varsity Assistant Boys' Coach
- -- Hobie Shaw, Reserve Boys' Coach

#### **CHEERLEADER:**

- - Lisa Snider, Reserve Coach - Football

#### **BOWLING:**

-- <u>Steve Castle</u>, Head Boys'/Girls' Coach

#### **EVENTS MANAGER:**

-- <u>John Helber</u>, High School (Fall)

#### **CLASSIFIED STAFF CONTRACT RECOMMENDATIONS:**

It is recommended that the following classified employees be re-employed on limited contracts. The length of contract and the time period covered appears above each grouping.

#### ONE-YEAR LIMITED CONTRACT - 2015-2016 SCHOOL YEAR:

Michelle Maley

## ONE-YEAR LIMITED CONTRACT – 2015-2016 SCHOOL YEAR (RETIRE/REHIRE):

Rachel Leonard

## <u>TWO-YEAR LIMITED CONTRACT - 2015-2016, 2016-2017</u> <u>SCHOOL YEARS:</u>

Tyler Baron Lisa Hall Whitney Lehman
Terri Bryan Barb Harkless Sherry Miller
Kevin Henwood Goldie Inman Randy Williams

Amy Grove

## CONTINUING CONTRACT beginning with the 2015-2016 SCHOOL YEAR:

Kimberly Coomer	Angela Hacker	Scott Pickell
Dennis Davis	Kathy Henderson	Michael Rausch
Alisha Fuller	Rebecca Mohler	Adam Roop
Ann Gadrim	James Moore	Lisa Schein
Jason Gentzel	Leah Murphy	Nyla Vollmer

**Note:** All employment for both certified and classified positions is conditional and contingent upon a criminal background check. Employment of certified personnel is also contingent upon proper certification.

Consent Agenda #3b (Mr. Stirn)

Proposal #3x

#### Head Varsity Boys Basketball Coach

It is recommended that the Logan-Hocking Local Board of Education hire John Helber as Head Varsity Boys Basketball Coach on a supplemental contract for the 2015-2016 school year.

Consent Agenda #3c (Mr. Stirn)

Proposal #3v

#### **Head Varsity Girls Soccer Coach**

It is recommended that the Logan-Hocking Local Board of Education hire Kelsey Pichel as Head Varsity Girls Soccer Coach on a supplemental contract for the 2015-2016 school year.

Consent Agenda #3d (Mr. Stirn)

Proposal #3z

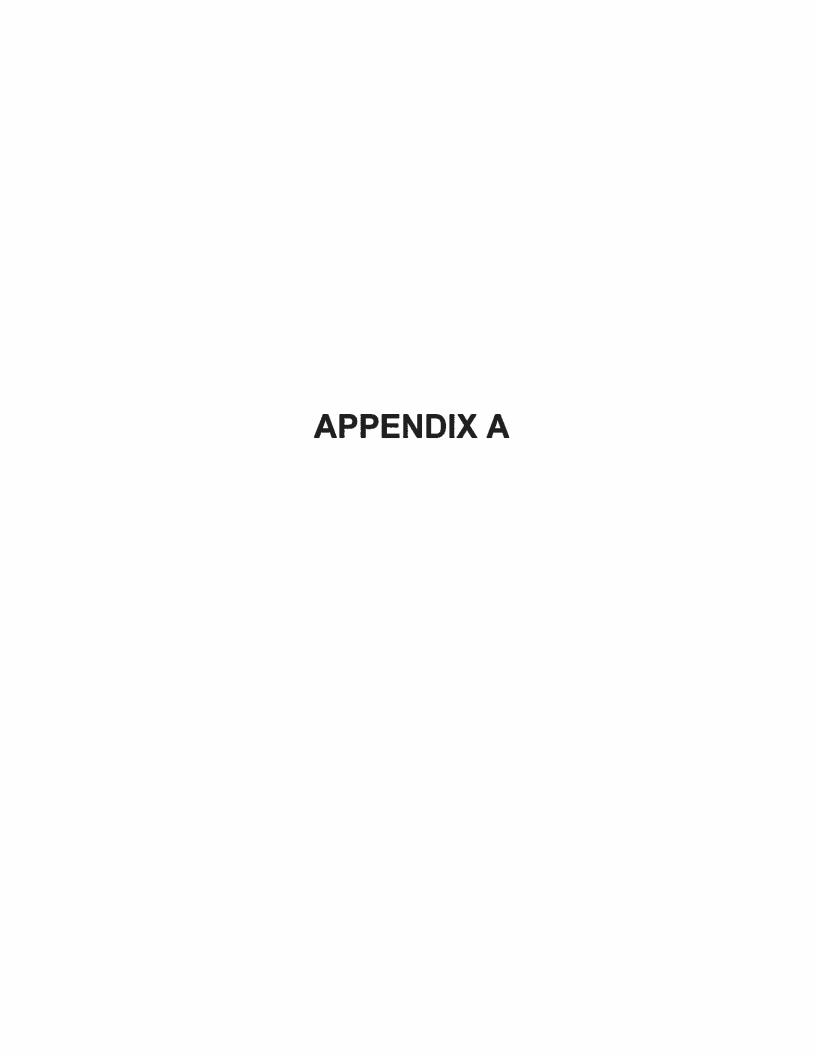
#### Chieftain Athletic Boosters Proposed Field House

It is recommended that the Logan-Hocking Local Board of Education accept and approve the preliminary proposal from the Chieftain Athletic Boosters for an Athletic Field House at Logan High School, contingent on the Boosters securing outside funding for this project. No General Fund money is to be used for this project.

#### E. Executive Session

As permitted by law, such matters may involve:

- 1. the appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee, official or student or the investigation of charges or complaints against such individual, unless an employee, official or student requests a public hearing (the Board will not hold an executive session for the discipline of one of its members for conduct related to the performance of his/her official duties or for his/her removal from office);
- 2. the purchase of property for public purposes or for the sale of property at competitive bidding, if premature disclosure of information would give an unfair advantage to a person whose personal, private interest is adverse to the general public interest;
- 3. specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing, or avoiding prosecution for, a violation of the law;
  - 4. matters required to be kept confidential by Federal law or State statutes:
- 5. preparing for, conducting or reviewing negotiations with public employees concerning their compensation or other terms and conditions of their employment; or
- 6. in-person conferences with an attorney for the Board concerning disputes involving the Board that are the subject of pending or imminent court action or
- 7. consideration of confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets or personal financial statements of an applicant for economic development assistance, or negotiations with other political subdivisions respecting requests for economic development assistance provided that:
- A. the information is directly related to a request for economic development assistance that is to be provided or administered under provisions of State law authorized in Ohio Revised Code Section 121.22(G)(8)(1), or involves public infrastructure improvements or the extension of utility services that are directly related to an economic development project and
- B. a unanimous quorum of the Board has determined by a roll call vote the executive session is necessary to protect the interests of the applicant or possible investment or expenditure of public funds to be made in connection with the economic development project.



File: KD (Also BDDH)

#### PUBLIC PARTICIPATION AT BOARD MEETINGS

In order to permit the fair and orderly expression of public comment, the Board provides a period for public participation at regular meetings of the Board and establishes rules to govern such participation in Board meetings.

[Adoption date: July 27, 1987]

[Re-adoption date: September 10, 2003]

[Re-adoption date: June 18, 2012]

LEGAL REFS.: ORC 121.22

3313.20

CROSS REFS.: BCE, Board Committees

BD, School Board Meetings BDDB, Agenda Format

BDDC, Agenda Preparation and Dissemination

File: KD-R (Also BDDH-R)

#### PUBLIC PARTICIPATION AT BOARD MEETINGS

The presiding officer of each Board meeting at which public participation is permitted administers the rules of the Board for its conduct. Where his/her ruling is disputed, it may be overruled by a majority of the Board members present and voting. The presiding officer is guided by the following rules:

- 1. Public participation is permitted only as indicated on the order of business in the bylaws of the Board.
- Participants must be recognized by the presiding officer and must preface their comments by an announcement of their name, address and group affiliation if appropriate.
- 3. Each statement made by a participant is limited to five minutes duration.
- 4. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- 5. All statements are directed to the presiding officer; no participant may address or question Board members individually.
- 6. The presiding officer may:
  - A. interrupt, warn or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene or irrelevant.
  - B. request any individual to leave the meeting when that person does not observe reasonable decorum.
  - C. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting.
  - D. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.
- 7. The portion(s) of the meeting during which the participation of the public is invited shall be limited to 30 minutes.

(Approval date: July 27, 1987)

(Re-approval date: September 10, 2003)

Logan-Hocking Local School District, Logan, Ohio